# Cuttack Central Co-operative Bank Ltd.

**Head Office, Nimchouri, Cuttack – 753002**

Email : ccbho@cuttackccb.co.in

No. 3627 Dt. 03/11/26

## SHORT TENDER CALL NOTICE

Sealed Tenderers are invited from Experience contractor for Construction of stall with partition and Electrical work (2000 sqft) at Baliyatra ground (Lower ground) for the year – 2026.

| Sl No | Name of the Work | Estimate tender amount Including GST(Rs) | Period Of Completion | Remark |
|---|---|---|---|---|
| 1. | Construction of stall with partition and Electrical work (2000 sqft) at Baliyatra ground (Lower ground) for the year – 2026 | 1,50,000 (Approx) | 5 days | |

**Terms and Conditions**

1. The Tender document can be obtained from the bank website **www.cuttackccb.bank.in** from Dtd..03.11.2026 to Dtd. 11.11.2026 .
2. Price Bid shall contain the filled up documents in proper manner.
3. Technical Bid shall contain copy of valid GST Certificate, PAN Card, IT return for the last financial year.
4. Both the sealed envelopes shall be put in a sealed cover super scribed with "Tender for Construction of stall with partition and Electrical work (2000 sqft) at Baliyatra ground (Lower) -2026, Cuttack Central Co-operative Bank Ltd., Head Office, Nimchouri , ChandiniChowk, Cuttack.
5. The Tender Papers will submitted at Head Office of the Bank Nimchouri , ChandiniChowk, Cuttack from Dtd. 03.11.2026. to dt. 11.11.2026 at 3:00 pm and it will be open on the same Dt.11.11.2026 at 4:00 pm in presence of tenderer or their representatives at CCB, Head Office, Nimchouri, ChandiniChowk, Cuttack.
6. Authority is not bound to accept the lowest tender and reserves the right to cancel or reject any or all tenders without assigning any reason thereof.

**Chief Executive Officer**

**Memo No.** 3628 /1 **Dt.** 03/11/26

1.Copy to Notice Board of Cuttack CCB Head Office, upload in our BankWebsite.**www.cuttackccb.bank.in**

2.Copy to All Branch Managers and HO of Cuttack Central Cooperative Bank Ltd for information with a request to display in the Notice Board

**Chief Executive Officer**

**Memo No.** 3629 /1 **Dt.** 03/11/26

1.Copy communicated to the president, for your kind information.

**Chief Executive Officer**